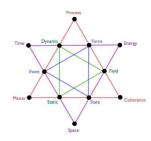


Understanding Worldviews

Basic Questions

Metaphysics: What is Real?



Epistemology: What is True?



Ethics: What is Right and Wrong?





Where Do We Get Our Worldviews?

Identifying Your Real Worldview

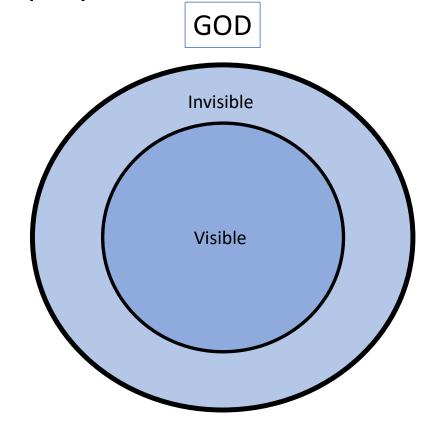
Your Worldview is Revealed by What You Do by Default

NOT by What You Think You Think

Therefore Look at Practice and Work Backwards

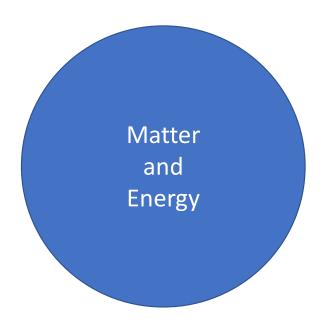
Biblical Metaphysics

The Creation includes both the Visible and Invisible Worlds. The Visible World exists within the Invisible World, which permeates but goes beyond what we can see.

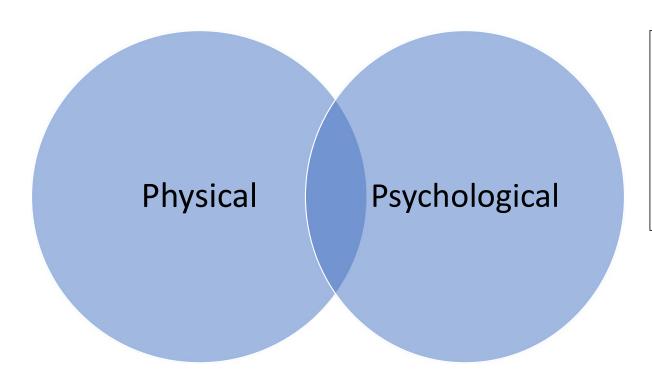


God is transcendent, that is, he is not part of the Creation, and his being and existence is of a completely different order or type than ours. His existence is necessary, whereas everything else is contingent.

Cultural Metaphysics

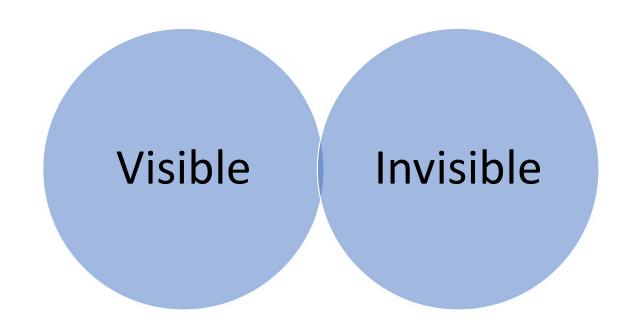


Cultural Metaphysics



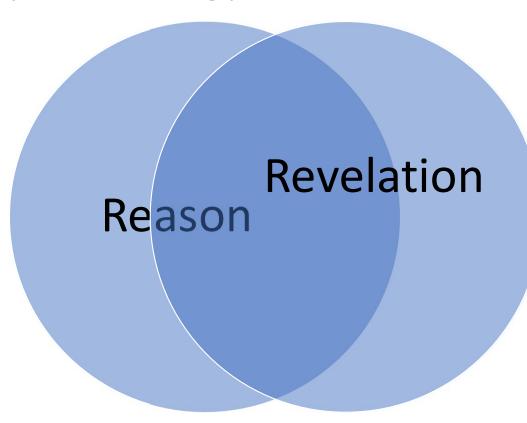
Transgenderism argues that our psychological state is as important as our bodies in determining what we are.

De Facto Evangelical Metaphysics



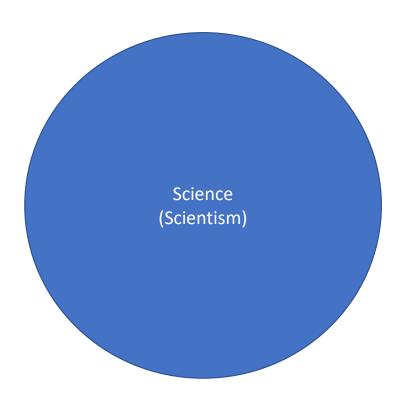
Biblical Epistemology

Reason gives us information primarily about the visible world but can also uncover things about the invisible world.

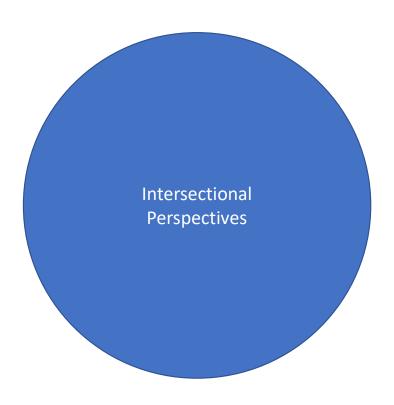


Revelation is the primary source of information about the invisible world but also tells us about the visible world.

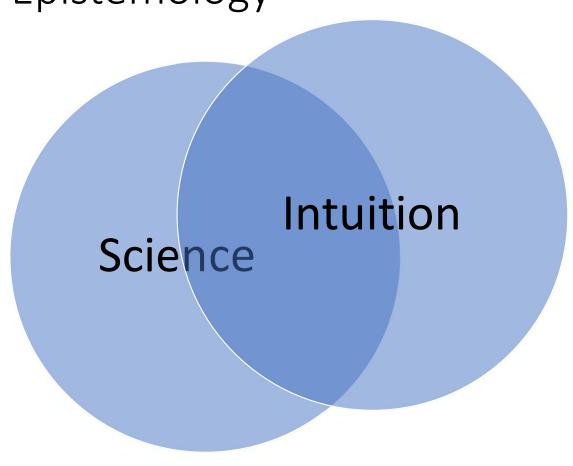
Cultural Epistemology



Cultural Epistemology

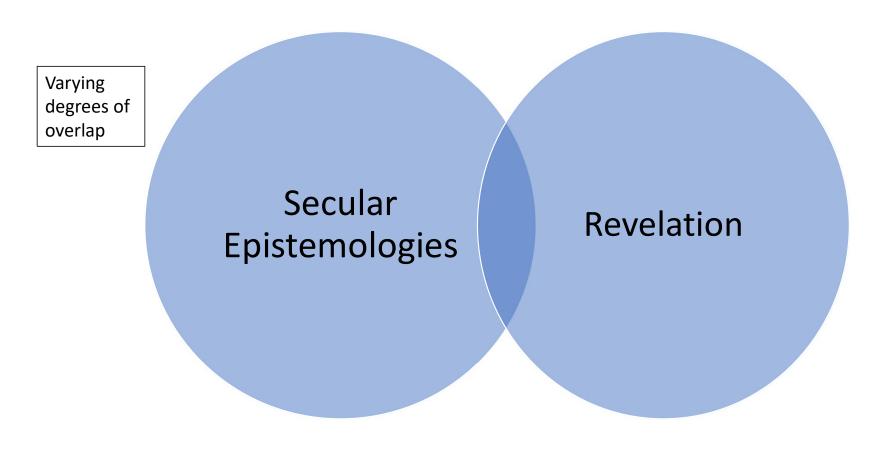


Cultural Epistemology



Transgenderism inverts the relationship between objective and subjective, making intuition the primary source of truth about identity.

De Facto Evangelical Epistemology



Biblical Ethics

The Good is Grounded in the Character of God

- Objective
- Absolute
- Non-Arbitrary

Evil is that which does NOT Conform to the Character of God

- Truth?
- Faithfulness?
- Mercy?
- Justice?
- Life Giving?
- Etc.

Cultural Ethics

Utilitarianism?
Consequentialism?
Consent?
Critical Theory?
Not Offending Anyone?
Being Nice?



De Facto Evangelical Ethics

Love without Truth

- Avoid Controversial Issues
 - "Hurts Witness"
- Avoid Offending Anyone
 - "Unloving"

Critical Theory

- Oppression is Sin
- But Fails Truth Test
 - Not the Only Sin
 - Faulty Identification of Oppressors and Oppressed

Truth without Love

What is Wrong with the World?

Which Sins Do We Focus On?

- Right: Abortion, Sexual Sin
- Left: Racism—"America's Original Sin"

Where is Sin Primarily Located?

- Individual?
- Corporate?
- Institutional/Systemic?

Your Solution Shows What You Believe

Solution: Sin as an Individual Problem

Gospel of Personal Salvation

- Accepting Christ
- Private Morality
- Individualism

Implications

- Gospel has Nothing to Say about Public Life
- Compartmentalization
- Bifurcated Gospel: Conservative Side

Solution: Sin as a Corporate Problem

Politics

- Solution is Electing the Right People or Not Electing the Wrong People
- Implies Problem is Political
 - Law
 - Regulation
 - Policy

Bifurcated Gospel: Liberal Side

Solution: Sin as a Cultural/ Systemic/ Institutional Problem

- Critical Theory
 - Promoted in Schools, Popular Movements
 - SBC: "Analytical Tool"
 - Oppressors (Group Identity) are Guilty
 - Sin is NOT Primarily Individual
 - "Wokeness" as Salvation
 - Or No Salvation Possible
 - Oppressed (Group Identity) are Innocent
- Bifurcated Gospel: Liberal Side

The Problem with the Solutions

All Secularized

- Privatized Gospel
- Politicized Gospel
- Liberationist Gospel

Syncretistic Christianity

- Keep Culturally or Politically Acceptable Parts
- Distance Itself from More Difficult Parts
- Robs Church of Power
- Recipe for Irrelevance